

Virgin Islands Public Broadcasting System  
(WTJX-TV and WTJX-FM)

**Employment Statistical Report 2023**

The informations below reflect the annual submission to the Corporation for Public Broadcasting in accordance to the EEO requirement of the Communication Act. The demographics and mandated job categories in the tables below reflect both active and inactive employees as of October 1, 2022 and preceding years.

| Job Categories                   | Hispanic or Latino |          | Non-Hispanic or Latino |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          | Overall Total |             |           |
|----------------------------------|--------------------|----------|------------------------|-------------------------|-------------------------------------|----------|-----------------------------------|-------------------|---------------------|-------------------------|-------------------------------------|-------|-----------------------------------|-------------------|---|----------|---------------|-------------|-----------|
|                                  | Female             | Male     | Female                 |                         |                                     |          |                                   |                   |                     | Male                    |                                     |       |                                   |                   |   |          |               |             |           |
|                                  |                    |          | White, Non-Hispanic    | Black, African American | Native Hawaiian or Pacific Islander | Asian    | American Indian or Alaskan Native | Two or More Races | White, Non-Hispanic | Black, African American | Native Hawaiian or Pacific Islander | Asian | American Indian or Alaskan Native | Two or More Races |   |          |               |             |           |
| Exec/Sr Officials and Managers   |                    |          |                        | 2                       |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 2         |
| Mid-level Officials and Managers |                    |          | 2                      | 3                       |                                     | 2        |                                   |                   |                     |                         | 1                                   | 4     |                                   |                   |   |          |               |             | 12        |
| Professionals                    | 1                  |          |                        | 5                       |                                     |          |                                   |                   |                     |                         | 5                                   |       |                                   |                   |   |          | 1             |             | 12        |
| Technicians                      |                    | 1        |                        | 1                       |                                     |          |                                   |                   |                     |                         | 11                                  |       |                                   |                   |   |          |               |             | 13        |
| Administrative Support Workers   | 1                  |          |                        | 2                       |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 3         |
| Skilled Craft Workers            |                    |          |                        |                         |                                     |          |                                   |                   |                     | 1                       | 1                                   |       |                                   |                   |   |          |               |             | 2         |
| Sales Workers                    |                    |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 0         |
| Semi-skilled Operative Workers   |                    |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 0         |
| Laborers and Helpers             |                    |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 0         |
| Service Workers                  |                    |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             | 0         |
| <b>Total</b>                     | <b>2</b>           | <b>1</b> | <b>2</b>               | <b>13</b>               |                                     | <b>2</b> |                                   |                   |                     | <b>2</b>                | <b>21</b>                           |       |                                   |                   |   | <b>1</b> |               | <b>2023</b> | <b>44</b> |
| <b>2022 Report Total</b>         | 4                  | 2        | 2                      | 6                       | 0                                   | 2        | 0                                 | 0                 |                     | 2                       | 21                                  | 0     | 1                                 | 0                 | 0 |          |               | <b>2022</b> | <b>40</b> |
| <b>2021 Report Total</b>         | 0                  | 0        | 2                      | 7                       | 0                                   | 2        | 0                                 | 0                 |                     | 2                       | 17                                  | 0     | 1                                 | 0                 | 0 |          |               | <b>2021</b> | <b>31</b> |
| <b>2020 Report Total</b>         | 0                  | 0        | 2                      | 10                      | 0                                   | 2        | 0                                 | 0                 |                     | 2                       | 18                                  | 0     | 1                                 | 0                 | 0 |          |               | <b>2020</b> | <b>35</b> |
| <b>2019 Report Total</b>         | 1                  | 0        | 1                      | 9                       | 0                                   | 2        | 0                                 | 0                 |                     | 2                       | 20                                  | 0     | 1                                 | 0                 | 0 |          |               | <b>2019</b> | <b>36</b> |
| <b>Number of Job Openings =</b>  | <b>6</b>           |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |
| <i>as of September 30, 2023</i>  |                    |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |
| <b>2022 Report Total</b>         | <b>8</b>           |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |
| <b>2021 Report Total</b>         | <b>5</b>           |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |
| <b>2020 Report Total</b>         | <b>1</b>           |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |
| <b>2019 Report Total</b>         | <b>6</b>           |          |                        |                         |                                     |          |                                   |                   |                     |                         |                                     |       |                                   |                   |   |          |               |             |           |