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| **Asanpi** | Milk |
| **Ate** | Father. |
| **Heyoka** | Opposite to nature |
| **Hunka Lowanpi** | The Hunka ceremony or making of relatives. Lowan means song or singing. Lowanpi means singing with ceremonies or performances. |
| **Ihanktonwan** | The Yankton people. Those who dwell by the end. |
| **Ihanktonwanna** | The smaller division of the Yankton people. Or Little End dwellers. Yanktonais. |
| **Iktomi** | Spider Like (the trickster spirit who once was called Ksa, son of Inyan). |
| **Inyan** | The Stone or Rock. *Before there was any other thing, or any time, Inyan was, and his spirit was, Wakan Tanka. Inyan was soft and shapeless but he had all powers. He gave of his blood to make Maka* (Earth) *and became hard*  *and powerless. His blood was blue and became the waters of the earth.* |
| **Isanti or Sisitonwan** | Those who lived near Knife Lake east of the Mississippi. |
| **Iwoblu** | Blizzard |
| **Iya** | The second son of Inyan, who is utterly evil and the chief of all evil beings. Committed incest with his mother  *Unk* and their offspring is a very beautiful, enticing and deceitful demon whose name is *Gnaski.* |
| **Iya Tate** | Wind |
| **Kan** | Incomprehensible. An incomprehensible fact that cannot be demonstrated. |
| **Kola** | A male friend |
| **Ksa** | The older son of Inyan brought forth full-grown from an egg in an anti-natural manner by *Wakinya*n. God of wisdom but he became the imp of mischief and his name is (now) *Iktomi*. |
| **Maka** | The Earth and Grandmother of all things. |
| **Maza waken** | Wakan iron or gun. (Because the shot from it is like the act of the Wakan.) |
| **Mdewakantonwan** | Spirit Lake or Sacred Lake people. |
| **Mini wakan** | Wakan water, intoxicating liquor. |
| **Nagi** | The spirit that has never been in a man. The spirit that guides man but is not part of a man. Both good and bad. |
| **Niya** | Ghost |
| **Okaga** | South Wind |
| **Olowan** | A song. |
| **Oyate** | The People or Nation |
| **Sicun** | Guardian or intellect. |
| **Skan** | The Sky |
| **Taku Skanskan** | Changes things. |
| **Taku Wakan** | Wakan Relatives. (“Relatives” relates to all things in nature, not just to blood relatives or other humans.) |
| **Taku wakan** | Things mysterious. |
| **Tatanka** | Great beast (bull buffalo or bison). The patron of ceremonies, of health, and of provision. *The one with the big body.* |
| **Tate** | The Wind, created by Skan to be his companion. |
| **Tetonwan** | People of the prairie or dwellers in the grass lands. |
| **Tunkan** | Venerable one. |
| **Unk** | Contention. Created by Maka to be her companion, but was cast into the waters and is the Goddess of the Waters and Ancestress of all evil beings. |
| **Unktehi** | One who kills. |
| **Wahpetonwan** | Those who live among the leaves or trees. |
| **Wakan Tanka** | Those that made everything. The unknowable. Above all other Wakanpi. |
| **Wakan Wanantu** | Superior Wakan. |
| **Wakanpi** | All things above mankind. They have power over everything on earth. |
| **Wakinyan** | Thunderbird created by Inyan to be his active associate. |

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| **Wakpekute** | Shooters in the leaves or forest people. |
| **Wamaka nagi** | Animal spirit. |
| **Wanagi** | That is the spirit nagi that was once in a man. |
| **Wanagi makoce** | The spirit world. |
| **Wanbli** | The Eagle. |
| **Wani** | The four Winds. The weather. |
| **Wankanla** | Wakan-ish. Wakan like. The la ending in Lakota is like the ending ish in English. Making adjectives of nouns. Meaning “of the nature of” or “diminutive of”). |
| **Wasica wakan** | Refers to white citizens of the United States. Wasica does not refer to the color of their skin, but rather to “those we do not understand”. (Because he could do marvelous things like Wakan could do) |
| **Wasicun** | Ceremonial bag of the Lakota with mythical potency. |
| **Wasna** | Pemmican, a mixture of dried meat and fruits. |
| **Waziya** | Of the north |
| **Wi** | The Sun. The chief of the gods. |
| **Wica nagi** | The spirit of a man. |
| **Wicasa wakan** | Wakan man or shaman. |
| **Wo nagi** | The spirit of food. |
| **Wohpe** | Daughter of Skan, *the Mediator.* Patron of harmony, beauty and pleasure. More beautiful than any other. |
| **Woniya** | The life, or breath of life or wanagi when it is in a man. |
| **Yanpa** | East Wind |
| **Yate** | North Wind |
| **Yum** | The Whirlwind. The god of chance, games and love. |