

# Exhibit F

**William Edwards**

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**From:** Annie Beall <annie@mountainresiliency.co>  
**Sent:** Thursday, June 23, 2022 3:25 PM  
**To:** William Edwards; Ricardo Esqueda  
**Subject:** Fwd: Drinking water issue at MHP  
**Attachments:** image002.jpg

DATE FILED: June 30, 2022 1:39 PM  
FILING ID: 9A69A8B2E3160  
CASE NUMBER: 2022CV30027

----- Forwarded message -----

From: **Elizabeth K. Smith** <[EKSmith@gunnisoncounty.org](mailto:EKSmith@gunnisoncounty.org)>  
Date: Thu, Jun 23, 2022, 2:43 PM  
Subject: Re: Drinking water issue at MHP  
To: Cathie Pagano <[CPagano@gunnisoncounty.org](mailto:CPagano@gunnisoncounty.org)>, Elizabeth Campbell <[campbell.liz911@gmail.com](mailto:campbell.liz911@gmail.com)>, Annie Beall <[annie@mountainresiliency.co](mailto:annie@mountainresiliency.co)>  
Cc: Ricardo Vazquez Perales <[rvazquezperales@western.edu](mailto:rvazquezperales@western.edu)>

Thanks, Cathie. Liz, I left Ann virtually the same message on her voicemail. I have a few other calls I can try to make depending on what they come back with.

Liz

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**From:** Cathie Pagano <[CPagano@gunnisoncounty.org](mailto:CPagano@gunnisoncounty.org)>  
**Date:** Thursday, June 23, 2022 at 2:36 PM  
**To:** Elizabeth Campbell <[campbell.liz911@gmail.com](mailto:campbell.liz911@gmail.com)>, "Elizabeth K. Smith" <[EKSmith@gunnisoncounty.org](mailto:EKSmith@gunnisoncounty.org)>, Annie Beall <[annie@mountainresiliency.co](mailto:annie@mountainresiliency.co)>  
**Cc:** Ricardo Vazquez Perales <[rvazquezperales@western.edu](mailto:rvazquezperales@western.edu)>  
**Subject:** RE: FW: Drinking water issue at MHP

Hi Liz,

I just heard from Commissioner Smith that Christina Postolowski at the MHPOP recommended that you all contact the Office of Emergency Preparedness given the urgency of water supply issues. I've responded to Ann Nedrow below asking who might help address the problem. She is reaching out to the state drinking water team. I'll keep you posted as I know more. Thank you.

Cathie Pagano, AICP

Gunnison County | Assistant County Manager for Community & Economic Development

221 N Wisconsin St. Suite D

Gunnison, CO 81230

Ph. 970-641-7985

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**From:** Elizabeth Campbell <[campbell.liz911@gmail.com](mailto:campbell.liz911@gmail.com)>

**Sent:** Thursday, June 23, 2022 2:23 PM

**To:** Cathie Pagano <[CPagano@gunnisoncounty.org](mailto:CPagano@gunnisoncounty.org)>

**Subject:** Re: FW: Drinking water issue at MHP

[EXTERNAL SENDER - USE CAUTION]

Thank you Cathie. I will try to reach out to them today.

On Thu, Jun 23, 2022 at 2:13 PM Cathie Pagano <[CPagano@gunnisoncounty.org](mailto:CPagano@gunnisoncounty.org)> wrote:

Good Afternoon,

We received the below email from the State Office of Emergency Preparedness and Response regarding water service at Country Meadows. I think it would be most effective for the residents (one or multiple) to submit a [complaint](#) to the County and the [State Mobile Home Park Oversight Program \(MHPOP\)](#). The Office of Emergency Preparedness and Response isn't equipped to address this type of issue but MHPOP can. The County may also be able to investigate. Please let me know if you have any questions. I will also plan to reach out to John Romero again to inquire about possible water problems. Thank you.

Cathie Pagano, AICP

Gunnison County | Assistant County Manager for Community & Economic Development

[221 N Wisconsin St. Suite D](#)

[Gunnison, CO 81230](#)

[Ph. 970-641-7985](#)

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**From:** Nedrow - CDPHE, Ann <[ann.nedrow@state.co.us](mailto:ann.nedrow@state.co.us)>

**Sent:** Thursday, June 23, 2022 12:08 PM

**To:** Cathie Pagano <[CPagano@gunnisoncounty.org](mailto:CPagano@gunnisoncounty.org)>; Joni Reynolds <[JReynolds@gunnisoncounty.org](mailto:JReynolds@gunnisoncounty.org)>; Elizabeth Clay <[EClay@gunnisoncounty.org](mailto:EClay@gunnisoncounty.org)>; Scott Morrill <[SMorrill@gunnisoncounty.org](mailto:SMorrill@gunnisoncounty.org)>; Trena Simons <[TSimons@gunnisoncounty.org](mailto:TSimons@gunnisoncounty.org)>; Bryan Pilson <[Bryan.Pilson@state.co.us](mailto:Bryan.Pilson@state.co.us)>; Chelsea Cotton <[Chelsea.Cotton@state.co.us](mailto:Chelsea.Cotton@state.co.us)>; Tyson Ingels <[Tyson.Ingels@state.co.us](mailto:Tyson.Ingels@state.co.us)>  
**Cc:** Korey Bell - CDPHE <[korey.bell@state.co.us](mailto:korey.bell@state.co.us)>; Ann Nedrow <[ann.nedrow@state.co.us](mailto:ann.nedrow@state.co.us)>  
**Subject:** Drinking water issue at MHP

[EXTERNAL SENDER - USE CAUTION]

We received a call on our Incident Reporting Line today from [REDACTED], [2388 SH 135, Gunnison](#), who reports that the MHP has been mostly without drinking water for the past 3 weeks. The MHP is now called River Walk Village, but a couple of weeks ago it was called County Meadows. This involves most of the mobile home park. They would very much appreciate it if someone could push the park to remedy this situation.

Thank you,

Ann

Ann Nedrow

Daytime Coordinator, Colorado Emergency and Incident Reporting Line

Office of Emergency Preparedness and Response, A-2

Office: 303-692-2709 | Cell: 720-626-2110



[4300 Cherry Creek Drive South, Denver, CO 80246](#)

[Ann.Nedrow@State.Co.Us](mailto:Ann.Nedrow@State.Co.Us) | [www.colorado.gov/](http://www.colorado.gov/)

**24-hour Colorado Emergency and Incident Reporting Line: 1-877-518-5608**

