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## **Grantee Information**

| ID            | 1771        |
|---------------|-------------|
| Grantee Name  | KOOD-TV     |
| City          | Bunker Hill |
| State         | KS          |
| Licensee Type | Community   |

1.1 Employment of Full-Time Television and Joint Employees

Jump to question: 1.1 ♥

Please enter the number of FULL-TIME TELEVISION and JOINT employees in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities.

| and the last grid includes all persons            | with disabilities.             |                     |   |                        |   |                                  |                    |
|---|--------------------------------|---------------------|---|------------------------|---|----------------------------------|--------------------|
| 1.1 Employment of Full-Time Te                    | elevision and Joi              | nt Employees        |   |                        |   | Jump t                           | to question: 1.1 🗸 |
| Major Job Category / Job Code /<br>Joint Employee | African<br>American<br>Females | Hispanic<br>Females |   | Asian/Pacific          |   | More Than<br>One Race<br>Females | Total              |
| Officials - 1000 - TV Only                        |                                |                     |   |                        | 1 |                                  | 1                  |
| Officials - 1000 - Joint                          |                                |                     |   |                        |   |                                  | 0                  |
| Managers - 2000 - TV Only                         |                                |                     |   |                        |   |                                  | 0                  |
| Managers - 2000 - Joint                           |                                |                     |   |                        |   |                                  | 0                  |
| Professionals - 3000 - TV Only                    |                                |                     |   |                        | 2 |                                  | 2                  |
| Professionals - 3000 - Joint                      |                                |                     |   |                        |   |                                  | 0                  |
| Technicians - 4000 - TV Only                      |                                |                     |   |                        |   |                                  | 0                  |
| Technicians - 4000 - Joint                        |                                |                     |   |                        |   |                                  | 0                  |
| Sales Workers - 4500 - TV Only                    |                                |                     |   |                        | 1 |                                  | 1                  |
| Sales Workers - 4500 - Joint                      |                                |                     |   |                        |   |                                  | 0                  |
| Office and Clerical - 5100 - TV<br>Only           |                                |                     |   |                        | 4 |                                  | 4                  |
| Office and Clerical - 5100 - Joint                |                                |                     |   |                        |   |                                  | 0                  |
| Craftspersons (Skilled) - 5200 - TV<br>Only       |                                |                     |   |                        |   |                                  | 0                  |
| Craftspersons (Skilled) - 5200 - Joint            |                                |                     |   |                        |   |                                  | 0                  |
| Operatives (Semi-Skilled) - 5300 - TV Only        |                                |                     |   |                        |   |                                  | 0                  |
| Operatives (Semi-Skilled) - 5300 - Joint          |                                |                     |   |                        |   |                                  | 0                  |
| Laborers (Unskilled) - 5400 - TV<br>Only          |                                |                     |   |                        |   |                                  | 0                  |
| Laborers (Unskilled) - 5400 - Joint               |                                |                     |   |                        |   |                                  | 0                  |
| Service Workers - 5500 - TV Only                  |                                |                     |   |                        |   |                                  | 0                  |
| Service Workers - 5500 - Joint                    |                                |                     |   |                        |   |                                  | 0                  |
| Total   | 0                              | 0                   | 0 | 0                      | 8 | 0                                | 8                  |
| 1.1 Employment of Full-Time Te                    | elevision and Joi              | nt Employees        |   |                        |   | Jump 1                           | to question: 1.1 🗸 |
| Major Job Category / Job Code /<br>Joint Employee | African<br>American<br>Males   | Hispanic<br>Males   |   | Asian/Pacific<br>Males |   | More Than<br>One Race<br>Males   | Total              |
| Officials - 1000 - TV Only                        |                                |                     |   |                        |   |                                  | 0                  |
| Officials - 1000 - Joint                          |                                |                     |   |                        |   |                                  | 0                  |
| Managers - 2000 - TV Only                         |                                |                     |   |                        | 1 |                                  | 1                  |
| Managers - 2000 - Joint                           |                                |                     |   |                        |   |                                  | 0                  |
| Professionals - 3000 - TV Only                    |                                |                     |   |                        | 1 |                                  | 1                  |
| Professionals - 3000 - Joint                      |                                |                     |   |                        |   |                                  | 0                  |
| Technicians - 4000 - TV Only                      |                                |                     |   |                        | 1 |                                  | 1                  |
| Technicians - 4000 - Joint                        |                                |                     |   |                        |   |                                  | 0                  |
| Sales Workers - 4500 - TV Only                    |                                |                     |   |                        | 1 |                                  | 1                  |
| Sales Workers - 4500 - Joint                      |                                |                     |   |                        |   |                                  | 0                  |
| Office and Clerical - 5100 - TV<br>Only           |                                |                     |   |                        |   |                                  | 0                  |
| Office and Clerical - 5100 - Joint                |                                |                     |   |                        |   |                                  | 0                  |

1.3 Employment of Part-Time Television and Joint Employees

1.3 Employment of Part-Time Television and Joint Employees

Jump to question: 1.3 🕶

Jump to question: 1.3 🕶

Please enter the number of PART-TIME employees, both TV-only and Joint, in the grids below. The first grid includes all female employees, the second grid includes all male employees, and the last grid includes all persons with disabilities.

employees, the second grid includes all male employees, and the last grid includes all persons with disabilit

| Major Job Category /   | African<br>American    | Hispanic              | Native<br>American      | Asian/Pacific            | White,<br>Non-Hispanic | More Than<br>One Race |                    |
|--|------------------------|-----------------------|-------------------------|--------------------------|------------------------|-----------------------|--------------------|
| Job Code<br>Officials - 1000   | Females                | Females               | Females                 | Females                  | Females                | Females               | Total<br>0         |
| Managers - 2000  |                        |                       |                         |                          |                        |                       | 0                  |
| Professionals - 3000   |                        |                       |                         |                          |                        |                       | 0                  |
| Technicians - 4000   |                        |                       |                         |                          |                        |                       | 0                  |
| Sales Workers - 4500   |                        |                       |                         |                          |                        |                       | 0                  |
| Office and Clerical -  |                        |                       |                         |                          |                        |                       | 0                  |
| 5100   |                        |                       |                         |                          |                        |                       |                    |
| Craftspersons (Skilled)<br>- 5200  |                        |                       |                         |                          |                        |                       | 0                  |
| Operatives (Semi-<br>skilled) - 5300                                       |                        |                       |                         |                          |                        |                       | 0                  |
| Laborers (Unskilled) -<br>5400   |                        |                       |                         |                          |                        |                       | 0                  |
| Service Workers -<br>5500  |                        |                       |                         |                          |                        |                       | 0                  |
| Total  | 0                      | 0                     | 0                       | 0                        | 0                      | 0                     | 0                  |
| 1.3 Employment of P  | art-Time Television    | and Joint Employe     | 95                      |                          |                        | lumn                  | to question: 1.3 V |
|  | African                |                       | Native                  |                          | White,                 | More Than             |                    |
| Major Job Category /<br>Job Code   | American<br>Males      | Hispanic<br>Males     | American<br>Males       | Asian/Pacific<br>Males   | Non-Hispanic<br>Males  | One Race<br>Males     |                    |
| Officials - 1000   |                        |                       |                         |                          |                        |                       | 0                  |
| Managers - 2000  |                        |                       |                         |                          |                        |                       | 0                  |
| Professionals - 3000   |                        |                       |                         |                          |                        |                       | 0                  |
| Technicians - 4000   |                        |                       |                         |                          |                        |                       | 0                  |
| Sales Workers - 4500   |                        |                       |                         |                          |                        |                       | 0                  |
| Office and Clerical -<br>5100  |                        |                       |                         |                          |                        |                       | 0                  |
| Craftspersons (Skilled)<br>- 5200  |                        |                       |                         |                          |                        |                       | 0                  |
| Operatives (Semi-<br>skilled) - 5300                                       |                        |                       |                         |                          |                        |                       | 0                  |
| Laborers (Unskilled) -<br>5400   |                        |                       |                         |                          |                        |                       | 0                  |
| Service Workers -  |                        |                       |                         |                          |                        |                       | 0                  |
| 5500<br>Total  | 0                      | 0                     | 0                       | 0                        | 0                      | 0                     | 0                  |
| 1.3 Employment of P  |                        |                       |                         |                          |                        |                       |                    |
| Major Job Category /   | art-rille relevision   | i and Joint Employe   | es                      |                          | Jump to question: 1.3  | 3 🔻                   |                    |
| Job Code<br>Officials - 1000   |                        |                       |                         | F                        | Persons with Disabilit | ies                   |                    |
| Managers - 2000  |                        |                       |                         |                          |                        |                       |                    |
| Professionals - 3000   |                        |                       |                         |                          |                        |                       |                    |
| Technicians - 4000   |                        |                       |                         |                          |                        |                       |                    |
| Sales Workers - 4500   |                        |                       |                         |                          |                        |                       |                    |
| Office and Clerical - 510  | 0                      |                       |                         |                          |                        |                       |                    |
| Craftspersons (Skilled) -  | 5200                   |                       |                         |                          |                        |                       |                    |
| Operatives (Semi-skilled   |                        |                       |                         |                          |                        |                       |                    |
| Laborers (Unskilled) - 54  | ·<br>•00               |                       |                         |                          |                        |                       |                    |
| Service Workers - 5500   |                        |                       |                         |                          |                        |                       |                    |
| Total  |                        |                       |                         |                          |                        | 0                     |                    |
| 1.4 Part-Time Employ   | /ment                  |                       |                         |                          | Jump to question: 1.4  | 4 🗸                   |                    |
| Of all the part-time employers   | oyees listed in Questi |                       | ed less than 15 hour    | s per week and how i     |                        |                       |                    |
| 1.4 Part-Time Employ   | /ment                  |                       |                         |                          | Jump to question: 1.4  | 1 🗸                   |                    |
| Number working less that   |                        |                       |                         |                          | Tamp to quotient II    |                       |                    |
| 1.4 Part-Time Employ   | /ment                  |                       |                         |                          | Jump to question: 1.4  | 1 🗸                   |                    |
| Number working 15 or m   |                        |                       |                         |                          | Jump to question.      |                       |                    |
|  |                        |                       |                         |                          | luman to               | = ••                  |                    |
| 1.5 Full-Time Hiring  Enter the number of full- (Do not include internal p |                        |                       |                         | ne to full-time status d | Jump to question: 1.9  | <b>V</b>              |                    |
|  |                        | aac employees wild Cl | .a.igoa iroin pait-lill | iun-unio Status U        |                        | )                     |                    |
| 1.5 Full-Time Hiring  No full-time employees v                             | vere hired (check here | e if applicable)      |                         |                          | Jump to question: 1.5  |                       |                    |
|  | ,                      |                       |                         |                          |                        |                       |                    |
| 1.5 Full-Time Hiring   |                        |                       |                         |                          | Jump to question: 1.5  | · 🗸                   |                    |

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|---|--|--|--|--|--|----------------------|
| Major Job Category /<br>Job Code  | Minority<br>Female   | Non-Minori<br>Fema   |  | Minority<br>Male   | Non-Minority<br>Male   |                      |
| Officials - 1000  |  |  |  |  |  | 0                    |
| Managers - 2000   |  |  |  |  |  | 0                    |
| Professionals - 3000  |  |  | 1  |  |  | 1                    |
| Technicians - 4000  |  |  |  |  |  | 0                    |
| Sales Workers - 4500  |  |  |  |  |  | 0                    |
| Office / Service Workers -<br>5100-5500   |  |  | 2  |  |  | 2                    |
| Total   | 0  |  | 3  | 0  | 0  | 3                    |
| 1.6 Full-Time and Part-Time   | Joh Ononings   |  |  |  | Lucas  | 4                    |
| Enter the total number of full-tim<br>previously filled positions and ne<br>regardless of whether they were<br>whether it was filled by an intern<br>the promotion of an employee w<br>newly created position to be fille | e and part-time ope<br>why created position<br>filled during the yea<br>al or an external ca<br>ho stays in essentia | ns. Include all posi<br>ar. If a job opening<br>ndidate. Do not inc<br>ally the same job b | tions that becar<br>was filled durir<br>clude as job ope<br>ut has a differe | me available d<br>ig the year, inc<br>enings any pos<br>nt title (i.e. who | de both vacancies<br>uring the fiscal ye<br>clude it regardless<br>sitions created thr<br>ere there was no | ear,<br>s of<br>ough |
| 1.6 Full-Time and Part-Time   | Job Openings   |  |  |  | Jump   | to question: 1.6 🕶   |
| Number of full-time and part-time   | e job openings   |  |  |  |  | 3                    |
| 1.7 Hiring Contractors  |  |  |  |  | Jump   | to question: 1.7 🗸   |
| During the fiscal year, did you hi  | re independent con   | tractors to provide  | any of the follo   | wing services'   |  |                      |
| 1.7 Hiring Contractors  |  |  |  |  | Jump   | to question: 1.7 🗸   |
|   |  |  |  |  |  | neck all that apply  |
| None  |  |  |  |  |  |                      |
| Development Activities  |  |  |  |  |  | $\checkmark$         |
| Legal Services  |  |  |  |  |  | $\checkmark$         |
| Human Resources Services  |  |  |  |  |  |                      |
| Accounting/Payroll Services   |  |  |  |  |  | ✓                    |
| Computer Operations   |  |  |  |  |  |                      |
| Engineering   |  |  |  |  |  |                      |
| Comments  |  |  |  |  |  |                      |
| Question  |  | Comment  |  |  |  |                      |
| No Comments for this section  |  |  |  |  |  |                      |
| 2.1 Corporate Management  |  |  |  |  |  | to question: 2.1 🕶   |
| Chief Executive Officer - TV Only   | v  | # of Em  | 1.00   | Avg. Anr   | 90,000   | Average Tenure       |
| Chief Executive Officer - Joint   | •  |  |  | \$   |  |                      |
| Chief Operations Officer - TV Or  | nlv  |  |  | \$   |  |                      |
| Chief Operations Officer - Joint  | •  |  |  | \$   |  |                      |
| Chief Financial Officer - TV Only   | ř  |  | 1.00   | •  | 65,629   | 12                   |
| Chief Financial Officer - Joint   |  |  | 1.00   | *  | 03,023   | 12                   |
| Chief Digital Media Operations -  | TV Only  |  |  | ¢  |  |                      |
| Chief Digital Media Operations -  |  |  |  | \$   |  |                      |
| Offici Digital Modia Operations   | John   |  |  | ₽  |  |                      |
| 2.1 Corporate Management  | 02 - L - C   | of Potential above   |  |  | Jump   | to question: 2.1 🕶   |
| Please list the Other Job titles in   | this sub-category r  | iot listed above   |  |  |  |                      |
| 2.2 Communication and Pro   | motions  |  |  |  | Jump   | to question: 2.2 🗸   |
| Publicity, Program Promotion Publicity, Program Promotion Ch  |  |  | 1.00   | \$   | 40,248   | 4                    |
| Communication and Public Rela   | tions, Chief - TV Or   | nly  |  | \$   | 0  |                      |
| Communication and Public Rela   | tions, Chief - Joint   |  |  | \$   |  |                      |
| Head of Audience - TV Only  |  |  |  | \$   |  |                      |
| Head of Audience - Joint  |  |  |  | \$   |  |                      |
| Social Media Specialist / Manag   | er - TV Only   |  |  | \$   |  |                      |
| Social Media Specialist / Manag   |  |  |  | \$   |  |                      |
|   |  |  |  |  |  |                      |
| 2.2 Communication and Pro Please list the Other Job titles in   |  | not listed above   |  |  | Jump   | to question: 2.2 V   |
| 2.3 Programming and Produ   | uctions  |  |  |  | Jump   | to question: 2.3 🕶   |
| Programming Director - TV O   | nly  |  | 1.00   | \$   | 29,120   | 1                    |

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|---|------|-------|----------|-----------------|
| Programming Director - Joint  |      | \$    |          |                 |
| Production, Chief - TV Only   | 1.00 | \$ 6  | 5,000    | 3               |
| Production, Chief - Joint   |      | \$    |          |                 |
| Executive Producer - TV Only  |      | \$    |          |                 |
| Executive Producer - Joint  |      | \$    |          |                 |
| Producer - TV Only  |      | \$    |          |                 |
| Producer - Joint  |      | \$    |          |                 |
| Director - (Television Production ONLY)   | 1.00 | \$ 5  | 0,000    | 33              |
| Digital Content Director - TV Only  |      | \$    |          |                 |
| Digital Content Director - Joint  |      | \$    |          |                 |
| Digital Project Manager - TV Only   |      | \$    |          |                 |
| Digital Project Manager - Joint   |      | \$    |          |                 |
| Managing Director, Audience Engagement - TV Only                                      |      | \$    |          |                 |
| Managing Director, Audience Engagement - Joint  |      | \$    |          |                 |
| 2.3 Programming and Productions   |      |       | lump to  | question: 2.3 V |
| Please list the Other Job titles in this sub-category not listed about                | ove  |       | Jump to  | question. 2.3 ¥ |
| 2.4 Development and Fundraising   |      |       | Jump to  | question: 2.4 🗸 |
| Development, Chief - TV Only  |      | \$    |          |                 |
| Development, Chief - Joint  |      | \$    |          |                 |
| Member Services, Chief - TV Only  |      | \$    |          |                 |
| Member Services, Chief - Joint  |      | \$    |          |                 |
| Membership Fundraising, Chief - TV Only   |      | \$    |          |                 |
| Membership Fundraising, Chief - Joint   |      | \$    |          |                 |
| Major Giving Fundraising Chief - TV Only  |      | \$    |          |                 |
| Major Giving Fundraising Chief - Joint  |      | \$    |          |                 |
| On-Air Fundraising, Chief - TV Only   |      | \$    |          |                 |
| On-Air Fundraising, Chief - Joint   |      | \$    |          |                 |
| Auction Fundraising, Chief - TV Only  |      | \$    |          |                 |
| Auction Fundraising, Chief - Joint  |      | \$    |          |                 |
| 2.4 Development and Fundraising   |      |       | lump to  | question: 2.4 🕶 |
| Please list the Other Job titles in this sub-category not listed abo                  | ove  |       | Julip to | question. 2.4 V |
|   |      |       |          |                 |
| 2.5 Underwritting and Grant Sollicitation   |      |       | Jump to  | question: 2.5 🕶 |
| Underwriting, Chief - TV Only   |      | \$    |          |                 |
| Underwriting, Chief - Joint   |      | \$    |          |                 |
| Corporate Underwriting, Chief - TV Only   | 2.00 | \$ 31 | ,800     | 2               |
| Corporate Underwriting, Chief - Joint   |      | \$    |          |                 |
| Foundation Underwriting, Chief - TV Only  |      | \$    |          |                 |
| Foundation Underwriting, Chief - Joint  |      | \$    |          |                 |
| Government Grants Solicitation, Chief - TV Only                                       |      | \$    |          |                 |
| Government Grants Solicitation, Chief - Joint   |      | \$    |          |                 |
| 2.5 Underwritting and Grant Sollicitation   |      |       | Jump to  | question: 2.5 🕶 |
| Please list the Other Job titles in this sub-category not listed about                | ove  |       |          |                 |
| 2.6 Broadcast Engineering and Information Technolog                                   | у    |       | Jump to  | question: 2.6 🕶 |
| Operations and Engineering, Chief - TV Only Operations and Engineering, Chief - Joint |      | \$ \$ |          |                 |
| Engineering Chief - TV Only   |      | \$    |          |                 |
| Engineering Chief - Joint   |      | \$    |          |                 |
| Broadcast Engineer 1 - TV Only  |      | \$    |          |                 |
| Broadcast Engineer 1 - Joint  |      | \$    |          |                 |
| Production Engineer - TV Only   |      | \$    |          |                 |
| Production Engineer - Joint   |      | \$    |          |                 |
| Facilities, Satellite and Tower Maintenance, Chief - TV Only                          |      | \$    |          |                 |
| Facilities, Satellite and Tower Maintenance, Chief - Joint                            |      | \$    |          |                 |

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| Technical Operations, Chief - TV Only   |   | \$  |  |
| Technical Operations, Chief - Joint   |   | \$  |  |
| Information Technology, Director - TV Only  |   | \$  |  |
| Information Technology, Director - Joint  |   | \$  |  |
| Web Administrator/Web Master - TV Only  |   | \$  |  |
| Web Administrator/Web Master - Joint  |   | \$  |  |
| 2.6 Broadcast Engineering and Information T   | echnology   |   | Jump to question: 2.6 ❤  |
| Please list the Other Job titles in this sub-category no  | ot listed above   |   |  |
| 2.7 Journalists, Announcers, Broadcast and  | Traffic   |   | Jump to question: 2.7 ❖  |
| News / Current Affairs Director - TV Only<br>News / Current Affairs Director - Joint  |   | \$  |  |
| Announcer / On-Air Talent - TV Only   |   | \$  |  |
| Announcer / On-Air Talent - Joint   |   | \$  |  |
| Reporter - TV Only  |   | \$  |  |
| Reporter - Joint  |   | \$  |  |
| Cinema / Videographer - TV Only   |   | \$  |  |
| Video Film Editor - TV Only   |   | \$  |  |
| Unit / Studio Supervisor - TV Only  |   | \$  |  |
| Public Information Assistant - TV Only  |   | \$  |  |
| Public Information Assistant - Joint  |   | \$  |  |
| Broadcast Supervisor - TV Only  |   | \$  |  |
| Broadcast Supervisor - Joint  |   | \$  |  |
| Director of Continuity / Traffic - TV Only  | 1.00  | \$ 34,17  | 4 2  |
| Director of Continuity / Traffic - Joint  |   | \$  |  |
| 2.7 Journalists, Announcers, Broadcast and  |   |   | Jump to question: 2.7 ➤  |
| Please list the Other Job titles in this sub-category no  | ot listed above   |   |  |
| Please list the Other Job titles in this sub-category not consider the Community Engagement 2.8 Education and Community Engagement  | ot listed above   |   | Jump to question: 2.8 🕶  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  | ot listed above   | \$  | Jump to question: 2.8 ▼  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  | ot listed above   | \$  | Jump to question: 2.8 ♥  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only   | ot listed above   | \$ \$   | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  | ot listed above   | \$  | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only   | ot listed above   | \$  | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - Joint  | ot listed above   | \$ <b></b>                                      | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only   | ot listed above   | \$ <b></b>                                      | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - Joint  | ot listed above   | \$ <b></b>                                      | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only   | ot listed above   | \$ <b></b>                                      |  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - Joint  Events Coordinator - TV Only  Events Coordinator - Joint  |   | \$   \$   \$   \$   \$   \$   \$   \$   \$   \$ |  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - Joint  Events Coordinator - TV Only  Events Coordinator - Joint  Section 2. Average Salary Totals  | 9.00  | \$   \$   \$   \$   \$   \$   \$   \$   \$   \$ |  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only Education, Chief - Joint Instructional Services Director - TV Only Parent / Pre-School Coordinator - TV Only Volunteer Coordinator - TV Only Volunteer Coordinator - TV Only Volunteer Coordinator - TV Only Events Coordinator - TV Only Events Coordinator - Joint Section 2. Average Salary Totals  2.8 Education and Community Engagement  | 9.00  | \$   \$   \$   \$   \$   \$   \$   \$   \$   \$ |  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question   | 9.00  | \$   \$   \$   \$   \$   \$   \$   \$   \$   \$ |  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category of Comments  Question  No Comments for this section  | 9.00  Comment  Juding the chairperson and both voti   | \$  | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incluex-officio members) who are selected by the following  3.1 Governing Board Method of Selection   | 9.00  Comment  Uding the chairperson and both voting methods:   | \$  | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - Joint  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incle ex-officio members) who are selected by the following  | 9.00  Comment  Uding the chairperson and both voting methods:   | \$  | Jump to question: 2.8 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incluex-officio members) who are selected by the following  3.1 Governing Board Method of Selection   | 9.00  Comment  Uding the chairperson and both voting methods:   | \$  | Jump to question: 3.1 V  |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incle ex-officio members) who are selected by the followin  3.1 Governing Board Method of Selection  Ex-Officio (Automatic membership because of anoth  3.1 Governing Board Method of Selection  Appointed by government legislative body (including or other government official (e.g. governor) | 9.00  Comment  uding the chairperson and both voti  | \$  | Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1      Jump to question: 3.1      Jump to question |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - Joint  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incle ex-officio members) who are selected by the followin  3.1 Governing Board Method of Selection  Ex-Officio (Automatic membership because of anoth  Appointed by government legislative body (including or other government official (e.g. governor)  3.1 Governing Board Method of Selection                               | 9.00  Comment  uding the chairperson and both voti  | \$  | Jump to question: 3.1   Jump t |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - TV Only  Events Coordinator - Joint  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incle ex-officio members) who are selected by the followin  3.1 Governing Board Method of Selection  Ex-Officio (Automatic membership because of anoth  3.1 Governing Board Method of Selection  Appointed by government legislative body (including or other government official (e.g. governor) | 9.00  Comment  uding the chairperson and both voti  | \$  | Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1     Jump to question: 3.1      Jump to question: 3.1      Jump to question |
| 2.8 Education and Community Engagement  Education, Chief - TV Only  Education, Chief - Joint  Instructional Services Director - TV Only  Parent / Pre-School Coordinator - TV Only  Volunteer Coordinator - TV Only  Volunteer Coordinator - TV Only  Events Coordinator - Joint  Events Coordinator - Joint  Section 2. Average Salary Totals  2.8 Education and Community Engagement  Please list the Other Job titles in this sub-category in  Comments  Question  No Comments for this section  3.1 Governing Board Method of Selection  Enter the number of governing board members (incle ex-officio members) who are selected by the followin  3.1 Governing Board Method of Selection  Ex-Officio (Automatic membership because of anoth  Appointed by government legislative body (including or other government official (e.g. governor)  3.1 Governing Board Method of Selection                               | 9.00  Tot listed above  Comment  Uding the chairperson and both voting methods:  er office held)  school board) | \$  | Jump to question: 3.1   Jump t |

2/28/23, 3:36 PM Print Survey Other (please specify below) 3.1 Governing Board Method of Selection Jump to question: 3.1 ∨ 3.1 Governing Board Method of Selection Jump to question: 3.1 ∨ Total number of board members (Automatic total of the above) 28 3.2 Governing Board Members Jump to guestion: 3.2 ∨ Please report the racial or ethnic group of the members of your governing board by gender. Please also report the number of governing board members with a disability. 3.2 Governing Board Members Jump to question: 3.2 ∨ For minority group identification, please refer to "Instructions and Definitions" in the Employment subsection. 3.2 Governing Board Members Jump to question: 3.2 ✔ More Than One Race Africar Native White American Asian / Pacific Total Female 8 Male 5 Board Members Total 0 13 0 3.2 Governing Board Members Jump to question: 3.2 ∨ Number of Vacant Positions 15 3.2 Governing Board Members Jump to guestion: 3.2 V Total Number of Board Members (Total should equal the total reported in Question 3.1.) 3.2 Governing Board Members Jump to question: 3.2 ∨ Number of Board Members with disabilities Comments Comment No Comments for this section 4.1 Local Community Outreach Jump to guestion: 4.1 > In what local community outreach or educational activities has your station been involved this year that supports unserved or underserved audiences? Please describe in detail: outcomes, audience served, community response. Smoky Hills PBS serves 70 rural counties. Due to the isolation and low-income markers, most of our coverage population is underserved and Smoky Hills PBS serves 70 rural counties. Due to the isolation and low-income markers, most of our coverage population is underserved and in many cases unserved. Our Literacy Leadership program tries to serve all children in our coverage area with particular emphasis on those who are underserved. Our Literacy Leadership program is composed of three parts: the First Book Club, Share A Story, and children's educational television programs. In the First Book Club, we give books to children enrolled in Early Head Start and Head Start. In counties without either Early Head Start or Head Start, we give books to children enrolled in public preschools. The program is an effort to encourage parents to read with their children and use hands-on activities to encourage reading. Our objective is to give each child three books during the school year. These are often times that only books these children have to call their own. We were able to resume our Share-A-Story program this year where we physically go into libraries throughout our coverage area and provide books to children as well as educational activities. Finally, our children's educational television programming is the foundation of our Literacy Leadership program. Smoky Hills PBS's 64 hours per week of children's educational programming is far more than the three hours per week required by the FCC (Federal Communications Commission) and comprises 17 different programs, of which 8 are targeted toward preschool children. In addition to the main channel, Smoky Hills PBS also provides PBS Kids channel 365 days a year 24 hour a day so that kids can watch and learn when it is convenient for them. 4.2 Production Activity In what production activity has you station been involved that supports unserved or underserved audiences?

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Since our population base is dominated by the under/unserved, it is our goal in all productions to serve those needs. No other television station is serving this population as a community. Through Doctors on Call and Kansas Legislature we bring western and central Kansans information that affects their daily lives and allows them to interact via the phone with medical and legislative issues. We also produce a show called "Real Ag" that helps both agriculture leaders and community members learn more about the ag industry and how it affects our small communities. Smoky Hills PBS continues to bring championship sports competitions of small schools including 3-2-1A wrestling championships, eight man football championship, and 1A State Volleyball. Most of the time the student athletes in these small schools don't get the same media attention as those living in the cities.

4.3 Program Content in Other Languages Jump to guestion: 4.3 ▼

Do you provide program content in languages other than English? If so, please list your services in this area

Smoky Hills PBS does not provide program content in languages other than English at this time

4.4 Governance Structure Jump to guestion: 4.4 >

Please describe your station's governance structure. Please include information about your station's Board of Directors, Advisory Boards or Panels, Community Boards or Panels, and the Committee Structure under each of these entities. Your response should include but is not limited to: What are the direct and indirect reporting relationships? What committees are active and what is their function? Does your Board have an Audit and Finance Committee? What are the roles and responsibilities of these Boards, Panels and/or Committees? Etc.

Smoky Hills PBS (SHPBS) currently has 12 board members. The current active Board committees are the Executive Committee, the Finance and Audit Committee, and the Governance Committee. The Chair of the Board is a member of each board committee and the CEO is an exofficio member of each committee. The Executive Committee is composed of the officers of the Board, the Chairperson, Vice Chair, Treasurer, Secretary and the immediate Past Chair. The officers are nominated and elected by the Board members. The Board chair assigns the various board members to the Board committees. With the exception of the Executive committee, at least one Smoky Hills PBS staff member is also assigned to each of the committees. Each committee tries to meet on a regular basis and gives a report at the next board meeting. The Chair of the Finance Committee has financial or accounting experience and is the Treasurer of the board. The station Director of Finance and Administration also is a member of this committee. The Finance Committee monitors station financial position, recommends appointment of a qualified audit firm, reviews the annual audited statements and recommends operational changes if needed. The Governance Committee recommends changes or additions to the by-laws and operating policies and nominates potential new board members. Smoky Hills PBS also has a Community Advisory Board. The Advisory Committee members do not have voting powers, but may share their comments or recommendations to the Board of Directors. The Chair of the board and CEO develop the agenda for the Board members. Smoky Hills PBS also has a Community Advisory Board. The Advisory Committee members do not have voting powers, but may share their comments or recommendations to the Board of Directors. The Chair of the board and CEO develop the agenda for the Board members of the Board on the current financial statements and a report by the Doard and CEO or current development activities and results. The CEO also gives a report to the Board on the station's activiti Governance committee recommends the slate of nominees for the Board members to review and vote on. The demographic makeup of the Board is representative of the northwest, southwest, central, and northeast regions of the station's coverage area. There are currently only 12

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members on the Board but it is constantly soliciting new members. It is often difficult finding possible Board members because it can involve a 2-3 hour drive to attend the meeting. The Board term limit is 3 years and two successive terms, but members if they so desire, can be voted by the Board members to serve additional terms. Selection criteria that help the Board choose a new member sometimes depends on its present gender and demographic makeup. Other criteria are leadership abilities, type of profession and residency. The Board has been trying to get a member to represent the growing Hispanic community and was successful a few years ago, however that member had to resign due to health issues, since then the board has been unsuccessful in that effort.

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|    |       |       |      |      |

CPB is interested in learning more about stations' significant activities planned for the upcoming year - both broadcast and beyond broadcast. What types of on-air programs and off-air activities are you planning in the upcoming year that will connect your station more closely with your community? What goals are you setting in conjunction with these initiatives, and how will you measure your success?

Smoky Hills PBS continues to look for ways to expand the productions to be more inclusive to the variety of individuals that live in the viewing area. We are narrowing down our focus to include more local productions that are relative to Kansas. Smoky Hills PBS is looking to expand our current programs that are geared toward our youth, which includes new programming as well as updates to current programming. We are placing a stronger emphasis on our KidsClub and efforts centering around providing educational opportunities to our children. SHPBS is looking for more outreach opportunities to assist us with getting more directly involved with the schools in our viewing area and by connecting with our educators we will be able to directly connect with our students. We are also placing a higher focus on member relationships. We are looking to expand our outreach to our current members as well as major donors along with establishing a yearly calendar of member outreach events. Smoky Hills PBS is also looking to continue our current productions of KS Legislature, Doctor on Call, and RealAg in effort to continue to provide real time support and information to our viewers. We are also looking to add new and updated productions in this coming year with updates to our Traveling Kansas as well as looking to bring in new informative productions to support our community needs and interests. The station team is continuing to collaborate with one another for station events that include our Quarterly Family Fun Days, Annual Pledge Events, Share-A-Story, New KidsClub events including School visits, Kids Writers Contest, as well as community collaboration efforts to show our support to local businesses. We have begun updating our marketing and social media efforts to include how our members are hearing about us to better understand which station efforts are appealing to our local communities. From this effort we will be better able to gauge which program initiatives are reaching our public as well as which initiatives are preferr

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Comment

No Comments for this section

5.1 Journalists Jump to question: 5.1 ♥

This section builds on the Census of Journalists conducted by CPB in the summer of 2010. These positions are the primary professional full-time, part-time or contract contributors to local journalism at your organization. The individuals in these positions will have had training in the standards and practices of fact-based news origination, verification, production and presentation. These are generally accepted titles for these positions but may not match position descriptions at your organization exactly. Please do your best to account for each professional journalist in your organization. Please do not count student or volunteer journalists.

| 5.1 Journalists                           |                          |                         |                       |              |  |                      |          |                     |                   |
|---|--------------------------|-------------------------|-----------------------|--------------|--|----------------------|----------|---------------------|-------------------|
| Job Title                                 | Full<br>Time             | Part<br>Time            | Contract              | Male         | Female                                 | African-<br>American | Hispanic | Native-<br>American | Asian/<br>Pacific |
| News Director                             |                          |                         |                       |              |  |                      |          |                     |                   |
| Assistant News<br>Director                |                          |                         |                       |              |  |                      |          |                     |                   |
| Managing Editor                           |                          |                         |                       |              |  |                      |          |                     |                   |
| Senior Editor                             |                          |                         |                       |              |  |                      |          |                     |                   |
| Editor                                    |                          |                         |                       |              |  |                      |          |                     |                   |
| Executive<br>Producer                     |                          |                         |                       |              |  |                      |          |                     |                   |
| Senior Producer                           |                          |                         |                       |              |  |                      |          |                     |                   |
| Producer                                  |                          |                         |                       |              |  |                      |          |                     |                   |
| Associate<br>Producer                     |                          |                         |                       |              |  |                      |          |                     |                   |
| Reporter/Producer                         |                          |                         |                       |              |  |                      |          |                     |                   |
| Host/Reporter                             |                          |                         |                       |              |  |                      |          |                     |                   |
| Reporter                                  |                          |                         |                       |              |  |                      |          |                     |                   |
| Beat Reporter                             |                          |                         |                       |              |  |                      |          |                     |                   |
| Anchor/Reporter                           |                          |                         |                       |              |  |                      |          |                     |                   |
| Anchor/Host                               |                          |                         |                       |              |  |                      |          |                     |                   |
| Videographer                              |                          |                         |                       |              |  |                      |          |                     |                   |
| Video Editor                              |                          |                         |                       |              |  |                      |          |                     |                   |
| Other positions not already accounted for |                          |                         |                       |              |  |                      |          |                     |                   |
| Total                                     | 0                        | 0                       | 0                     | 0            | 0                                      | 0                    | 0        | 0                   | 0                 |
| Comments<br>Question                      |                          | Commen                  | t                     |              |  |                      |          |                     |                   |
| No Comments for thi                       | s section                |                         |                       |              |  |                      |          |                     |                   |
| 6.1 Which Conten                          | t Management Sys         | tem (CMS) is your       | station using?        |              | Jump to question:                      | 6.1 🗸                |          |                     |                   |
| CMS is a platform th                      | at facilitates creating, | editing, organizing, pu | ublishing web and mob | ile content. |  |                      |          |                     |                   |
| 6.1 Which Conten                          | t Management Sys         | tem (CMS) is your       | station using?        |              | Jump to question:<br>Check all that ap |                      |          |                     |                   |
| Grove                                     |                          |                         |                       |              |  | oly                  |          |                     |                   |
| Bento                                     |                          |                         |                       |              |  | <b>/</b>             |          |                     |                   |
| WordPress                                 |                          |                         |                       |              |  |                      |          |                     |                   |
| Drupal                                    |                          |                         |                       |              |  |                      |          |                     |                   |
| Aro                                       |                          |                         |                       |              |  |                      |          |                     |                   |

None

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|--|---|
| 6.1 Which Content Management System (CMS) is your station using?   | Jump to question: 6.1 ✔                                       |
| Other  |   |
| 6.2 Which Customer Relationship Management (CRM) System is your station using?  CRM is a platform for planning and tracking direct marketing and fundraising programs and lead campaig communications with prospective and current donors/members; and serves as a database for storing use  |   |
| build profiles.  | i, donor and/or member data to                                |
| 6.2 Which Customer Relationship Management (CRM) System is your station using?   | Jump to question: 6.2 ♥                                       |
| CDP  | Check all that apply  |
| Salesforce   |   |
| Blackbaud  |   |
| Carl Bloom   |   |
| Roi Solutions  |   |
| Hubspot  |   |
| Adobe  |   |
| SAP  |   |
| None   |   |
|  |   |
| 6.2 Which Customer Relationship Management (CRM) System is your station using?  Other  | Jump to question: 6.2 ✓                                       |
| Allegiance   |   |
| 6.3 Which Email Service Provider (ESP) is your station using?  | Jump to question: 6.3 ♥                                       |
| ESP is a platform that provides services and templates for developing, launching, tracking email campaig   |   |
| 6.3 Which Email Service Provider (ESP) is your station using?  | Jump to question: 6.3 ✔                                       |
|  | Check all that apply  |
| Mailchimp  |   |
| Hubspot  |   |
| Constant Contact   | ✓   |
| GoDaddy  |   |
| None   |   |
| 6.3 Which Email Service Provider (ESP) is your station using?  | Jump to question: 6.3 🕶                                       |
| Other  |   |
| 6.4 Which Marketing Automation Platform is your station using?   | Jump to question: 6.4 ❤                                       |
| Marketing Automation Platform is a platform to automate marketing actions or tasks, streamline marketin outcomes of marketing campaigns. These tools provide a central marketing database for all marketing in segmented, personalized, and timely marketing experiences for donors and members. They also provide multiple aspects of marketing including email, social media, lead generation, direct mail, digital advertisin | formation and interactions, create automation features across |
| 6.4 Which Marketing Automation Platform is your station using?   | Jump to question: 6.4 ♥                                       |
| Mailabian Madustina Platform   | Check all that apply  |
| Mailchimp Marketing Platform   |   |
| Hubspot Marketing Hub  |   |
| Active Campaign  |   |
| Adobe  |   |
| Piano.io   |   |
| None   | $\checkmark$  |
| 6.4 Which Marketing Automation Platform is your station using?  Other  | Jump to question: 6.4 ▼                                       |
| Comments   |   |
| Question Comment   |   |
| No Comments for this section   |   |